

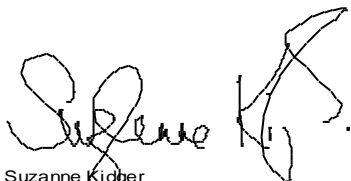
Otley Town Council

Unit 11, Orchard Gate, Otley, LS21 3NX,
Suzanne Kidger, Executive Officer, email: eo@otleytowncouncil.gov.uk
Tel: 01943 466335

To All Members of the Town Council

Notice is given that a meeting of the Environment & Sustainability Committee
will be held in

**The Wharfedale Room, Otley Core Resource Centre, Orchard Gate, Otley
at 7.00pm
on Monday 5th October 2015**



Suzanne Kidger
Tue Sep 29 2015 14:04:33

**Suzanne Kidger
Executive Officer
29th September 2015**

PUBLIC PARTICIPATION

Notice is given that at the start of this meeting 15 minutes will be set aside
for members of the public to address the committee on matters relevant to
the town or the committee within the following rules:

- (a) Members of the public wishing to speak are to have given prior notice to the Executive Officer
- (b) Any member of the public invited to speak will be permitted to speak for no more than 5 minutes
- (c) In the event of more than 3 members of the public wishing to address the committee then priority will be determined by subject matter



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AGENDA

- 1. Apologies:** Members will be asked to resolve to accept tendered apologies
- 2. Declarations of Interest:** Members will be asked to disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.
- 3. Minutes for approval:** Members are asked to approve for accuracy only the Minutes of the Meeting of: 13th July 2015 and of the Asset Management Committee Meeting of: 20th April 2015
- 4. Wharfedale Greenway:** Members will receive a report from the Community Development (Deputy Executive Officer) on progress with the Wharfedale Greenway.
- 5. Neighbourhood Plan:** Members will receive a verbal update from the Community Development (Deputy Executive Officer) regarding progress of the Neighbourhood Plan.
- 6. Gallows Hill Public Footpath:** Members will receive a report from the Executive Officer on request for dedication of a footpath.
- 7. Gallows Hill Winter Maintenance:** Members will receive a report from the Community Development (Deputy Executive Officer) on proposals for a winter maintenance programme.
- 8. Allotment Manager's Interim report:** Members will receive the report on the general management of the Allotments



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9. **Community Renewable Energy:** Members will be asked to consider a resolution with regard to undertaking feasibility work on community renewable energy
10. **Otley Street Scene Cleansing:** Members will be asked to consider a resolution with regard to enhancing the street scene cleansing service
11. **Dog Fouling:** Members will be asked to consider a resolution with regard to future enforcement and education on dog fouling
12. **Exclusion of Press and Public:** Members will be asked to consider excluding press and public for the next items of business due to the confidential nature of the information included in the report
13. **Land at White Bridge:** Members will receive a verbal report from the Community Development (Deputy Executive Officer) regarding the land at White Bridge.

